



CITY OF METHUEN COMMUNITY DEVELOPMENT BOARD

APPLICATION FOR APPROVAL OF A DEFINITIVE PLAN

(date)

To the Community Development Board of the City of Methuen:

The undersigned, being the applicant as defined under Chapter 41, Section 81-L, for approval of a proposed subdivision shown on a plan entitled: _____ by _____ dated _____ and described as follows:

(designer)

located: _____ number of lots proposed: _____, total acreage of tract: _____ hereby submits said plan as a DEFINITIVE PLAN in accordance with the Rules and Regulations of the Methuen Massachusetts, Community Development Board and makes application to the Board for approval of said plan. List assessor ID of all parcels affected _____.

The undersigned's title to said land is derived from _____

By deed dated _____ and recorded in the _____ District Registry of Deeds Book: _____, Page _____, registered in the _____ Registry District of the Land Court, Certificate of Title No. _____; and said land is free of encumbrances except for the following:

Said plan has ☐ has not ☐ evolved from a preliminary plan submitted to the Board on _____ (date) and approved (with modifications) ☐ (disapproved) ☐ on _____ (date).

The undersigned hereby applies for the approval of said DEFINITIVE PLAN by the Board, in belief that the plan conforms to the Board's Rules and Regulations. The undersigned hereby agrees to abide by the Board's Rules and Regulations.

RECEIVED BY CITY CLERK:

DATE:	APPLICANT'S SIGNATURE:
TIME:	APPLICANT'S ADDRESS & TELEPHONE #:
SIGNATURE:	OWNER'S SIGNATURE AND ADDRESS IF NOT THE APPLICANT OR APPLICANT'S AUTHORIZATION IF NOT THE OWNER:

RECEIVED BY BOARD OF HEALTH:

DATE:
TIME:
SIGNATURE:

Check-List of items to be submitted with Application

- | | |
|---|-------|
| 1. Form C Application: | _____ |
| 2. Definitive Plan Checklist: | _____ |
| 3. Form D: Designer's Certificate | _____ |
| 4. Form E: Abutters Listing | _____ |
| 1 set stamped addressed envelopes per abutter _____ | |
| One set of address labels for each abutter _____ | |
| 5. Application Fee: Amount Submitted: | _____ |
| 6. Original Plan: _____: # sheets: | _____ |
| 7. Copies of Plan: _____: # copies: | _____ |
| 8. Engineering/Drainage calculations: #copies: | _____ |

