



Commonwealth  
of Massachusetts

RECEIVED  
CITY CLERK'S OFFICE  
MUNICIPAL FORM  
AM 10:35  
Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 9/2/17 Ending Date: 10/20/17 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

8th day preceding preliminary    8th day preceding election    30 day after election    year-end report    dissolution

Daniel Grayson

Candidate Full Name (if applicable)

CITY Council - East District

Office Sought and District

31 Vernon Ave, Methuen MA

Residential Address

E-mail: DanielGrayson@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to elect Daniel Grayson

Committee Name

Linda Grayson

Name of Committee Treasurer

31 Vernon Ave, Methuen MA

Committee Mailing Address

E-mail: JFGrayson@gmail.com

Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

**Line 1:** Ending Balance from previous report

344.05

**Line 2:** Total receipts this period (page 3, line 11)

4,920.00

**Line 3:** Subtotal (line 1 plus line 2)

5,264.05

**Line 4:** Total expenditures this period (page 5, line 14)

2,800.11

**Line 5:** Ending Balance (line 3 minus line 4)

2,463.94

**Line 6:** Total in-kind contributions this period (page 6)

0

**Line 7:** Total (all) outstanding liabilities (page 7)

1,200.00

**Line 8:** Name of bank(s) used: Peoples Bank

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Linda Grayson

(Treasurer's signature)

Date: 10-24-17

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

MM JS

10/24/17

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 10/9/17  | Carol Breuer<br>9 Plymouth Rd<br>Winchester, MA 01890           | 1000   | Homemaker   |
| 9/26/17  | Charles Gangi<br>53 Chestnut St<br>North Andover, MA 01845      | 100    |   |
| 9/26/17  | CTE Joseph McKenna<br>15 Dodge Ln<br>Charlton, MA 0507          | 100    |   |
| 10/15/17   | Joseph Grayton<br>4262 Vicenza Dr<br>Venice, FL 34293           | 200    | Retired   |
| 9/13/17  | Monica Silvey<br>185 Old Ferry Rd<br>Methuen, MA 01844          | 100    |   |
| 10/4/17  | Raymond Ruddy<br>26 Rolling Ln<br>Dover, MA 02030               | 1000   | Retired   |
| 10/7/17  | Scott Fitzgibbon<br>104 School St<br>Belmont, MA 02478          | 1000   | Professor, Boston College                                     |
| 9/26/17  | Todd Taylor<br>45 Nichols St<br>Chelsea, MA 02150               | 100    |   |
| 9/26/17  | Tom Shields<br>9 Blynman Cir<br>Manchester, MA 01944            | 1000   | Executive, self employed                                      |
| 9/28/17  | Wendy Wakeman<br>140 Academy Rd<br>North Andover, MA 01845      | 200    | Writer, Self employed   |
|  |   |        |   |
|  |   |        |   |
|  |   |        |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 4800   |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 120    |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | 4920   | ← Enter on page 1, line 2                                     |

\* Total receipts \$50 and under must be itemized on a separate page. Total receipts \$50 and under must be itemized on a separate page.

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Enter on page 1, line 6 →

**Line 17: TOTAL IN-KIND CONTRIBUTIONS**

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address

**SCHEDULE D: LIABILITIES**

**APPENDIX D: EXHIBITS**  
*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

1,200.00