



CITY OF METHUEN COMMUNITY DEVELOPMENT BOARD

APPLICATION FOR APPROVAL OF A DEFINITIVE PLAN

March 6, 2024

(date)

To the Community Development Board of the City of Methuen:

The undersigned, being the applicant as defined under Chapter 41, Section 81-L, for approval of a proposed subdivision shown on a plan entitled: Brookview Heights by Greenman-Pedersen, Inc. dated March 6, 2024 and described as follows:

(designer)

located: off Washington Street number of lots proposed: 29,
total acreage of tract: 39.6 acres hereby submits said plan as a DEFINITIVE PLAN in accordance with the Rules and Regulations of the Methuen Massachusetts, Community Development Board and makes application to the Board for approval of said plan. List assessor ID of all parcels affected 908-78E-67E, 908-78E-66B
908-78E-66D, 908-76-53C

The undersigned's title to said land is derived from deeds

By deed dated _____ and recorded in the North Essex District Registry of Deeds Book: see attached list, Page _____, registered in the _____ Registry District of the Land Court, Certificate of Title No. N/A; and said land is free of encumbrances except for the following:
N/A

Said plan has ☐ has not ☒ evolved from a preliminary plan submitted to the Board on _____ (date)
and approved (with modifications) ☐ (disapproved) ☐ on _____ (date).

The undersigned hereby applies for the approval of said DEFINITIVE PLAN by the Board, in belief that the plan conforms to the Board's Rules and Regulations. The undersigned hereby agrees to abide by the Board's Rules and Regulations.

RECEIVED BY CITY CLERK:

DATE:	APPLICANT'S SIGNATURE: David Jordan, Greenman-Pedersen Applicant's Representative
TIME:	APPLICANT'S ADDRESS & TELEPHONE #: DHB Homes, LLC 28 Buttrick Road, Unit A1 Londonderry, NH 03053
SIGNATURE:	OWNER'S SIGNATURE AND ADDRESS IF NOT THE APPLICANT OR APPLICANT'S AUTHORIZATION IF NOT THE OWNER: See attached authorization letters

RECEIVED BY BOARD OF HEALTH:

DATE:
TIME:
SIGNATURE:

Check-List of items to be submitted with Application

1. Form C Application:	_____
2. Definitive Plan Checklist:	_____
3. Form D: Designer's Certificate	_____
4. Form E: Abutters Listing	_____
1 set stamped addressed envelopes per abutter	_____
One set of address labels for each abutter	_____
5. Application Fee: Amount Submitted:	_____
6. Original Plan: _____: # sheets:	_____
7. Copies of Plan: _____: # copies:	_____
8. Engineering/Drainage calculations: #copies:	_____

OWNER OF RECORD:

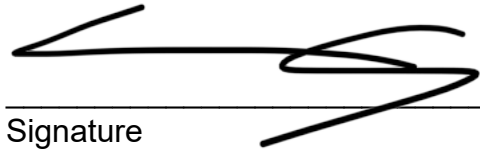
PARCEL ID: 908-78E-67E
WASHINGTON STREET HOLDINGS, LLC
16 KAYLA AVENUE
SALEM, NH 03079
BOOK 17865 PAGE 273

PARCEL ID: 908-78E-66B
WASHINGTON STREET HOLDINGS, LLC
16 KAYLA AVENUE
SALEM, NH 03079
BOOK 17865 PAGE 275

PARCEL ID: 908-78E-66D
GAYLE McALLISTER, BEVERLY WARD AND
SUSAN DEMERS, TRUSTEES OF THE
McALLISTER SISTERS TRUST
107 FOREST WALK
SUNSET BEACH, NC
BOOK 15213 PAGE 7

PARCEL ID: 908-76-53C
KAREN FITZPATRICK
240B WASHINGTON STREET
METHUEN, MA 01844
BOOK 16924 PAGE 85

I, **Ethan Conley**, of Washington Street Holdings, LLC, 18 Kayla Avenue, Salem, NH, owner of properties identified by the City of Methuen as Assessor's Parcel IDs 908-78E-67E and 908-78E-66B, do hereby authorize Greenman-Pedersen, Inc. to file City, State, and Federal permit applications as required and present information to the City of Methuen on my behalf.


Signature

3/2/2024
Date

I, GAYLE L. McAllister, of McAllister Sisters Trust, 7376 SW 98th Ct
Walk, Sunset Beach, NC, owner of property identified by the City of Methuen as 107 Forest Oaks,
Assessor's Parcel ID 908-78E-6D, do hereby authorize Greenman-Pedersen, Inc. to file FLA 34481
City, State, and Federal permit applications as required and present information to the
City of Methuen on my behalf.

Gayle L. McAllister
Signature

3-5-24
Date

I, Karen Fitzpatrick of 240B Washington Street, owner of property identified by the City of Methuen as Assessor's Parcel ID 908-76-53C, do hereby authorize Greenman-Pedersen, Inc. to file City, State, and Federal permit applications as required and present information to the City of Methuen on my behalf.

Karen Fitzpatrick-Picarello
Signature

3/05/2024
Date