



**Form CPF M 102A: Amendment to Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance**

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Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2019 Reporting Period: Beginning Date: 8/30/19 Ending Date: 8/31/19

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Allison Saffie  
Candidate Full Name (if applicable)

85 Myrtle St Methuen  
Residential Address

Methuen West District  
Office Sought and District

E-mail: allisonmsaffie@gmail.com

Phone # (optional): 978-809-0618

Anne Saffie  
Committee Name

85 Myrtle St Methuen  
Name of Committee Treasurer

85 Myrtle St Methuen  
Committee Mailing Address

E-mail: bamhan@aol.com

Phone # (optional): 978-689-9774

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period	<u>\$ 335.00</u>
Line 3: Subtotal	<u>\$ 335.00</u>
Line 4: Total expenditures this period	<u>0</u>
Line 5: Ending Balance	<u>\$ 335.00</u>
Line 6: Total in-kind contributions this period	<u>\$744.28</u>
Line 7: Total (all) outstanding liabilities	<u>0</u>
Line 8: Name of bank(s) used:	<u>TD Bank</u>

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

*I was not using "Expenses" : "In Kind Donations" correctly. In the beginning Allison or myself paid all expenses since there was no money available, no donations yet. I listed them as expenses instead of In Kind Donations.*

*Thanks,  
Anne Saffie*

Signed under the penalties of perjury:

Signed under the penalties of perjury:

Allison Saffie  
(Candidate's signature)

Date: 12/31/2019

Anne Saffie  
(Treasurer's signature)

Date: 12/31/19



**Form CPF M 102A: Amendment to Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance**

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2019 Reporting Period: Beginning Date: 8/31/19 Ending Date: 10/31/19

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Allison Saffie  
Candidate Full Name (if applicable)

85 Myrtle St Methuen  
Residential Address

Methuen West District  
Office Sought and District

E-mail: allisonmsaffie@gmail.com

Phone # (optional): 978-809-0618

Anne Saffie  
Committee Name

85 Myrtle St Methuen  
Name of Committee Treasurer

85 Myrtle St Methuen  
Committee Mailing Address

E-mail: bamhan@aol.com

Phone # (optional): 978-689-9774

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	\$ <u>325.00</u>
Line 2: Total receipts this period	\$ <u>1,075.00</u>
Line 3: Subtotal	\$ <u>1,400.00</u>
Line 4: Total expenditures this period	\$ <u>11.95</u>
Line 5: Ending Balance	\$ <u>1,388.05</u>
Line 6: Total in-kind contributions this period	\$ <u>1,093.89</u>
Line 7: Total (all) outstanding liabilities	<u>0</u>
Line 8: Name of bank(s) used:	<u>TD Bank</u>

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

I used "Expenses" and "In Kind Donations" incorrectly and didn't realize it until I was working on my final report for 2019.

Thanks, Anne Saffie

Signed under the penalties of perjury:

Signed under the penalties of perjury:

Allison Saffie  
(Candidate's signature)

Anne Saffie  
(Treasurer's signature)

Date: 12/31/2019

Date: 12/31/19



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct 28, 2019 Ending Date: Dec 31, 2019

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

Allison Saffie  
Candidate Full Name (if applicable)

Methuen West District Council  
Office Sought and District

85 Myrtle St Methuen  
Residential Address

E-mail: allisonmsaffie@gmail.com

Phone # (optional): 978-809-0618

Committee Name

Anne Saffie  
Name of Committee Treasurer

85 Myrtle St Methuen  
Committee Mailing Address

E-mail: bamhan@aol.com

Phone # (optional): 978-689-9774

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$1,388.05
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	\$1,388.05
Line 4: Total expenditures this period (page 5, line 14)	\$1,176.44
Line 5: Ending Balance (line 3 minus line 4)	\$211.61
Line 6: Total in-kind contributions this period (page 6)	\$493.70
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>TD Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Anne Saffie (Treasurer's signature) Date: 12/31/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Allison Saffie (Candidate's signature) Date: 12/31/2019

## SCHEDULE A: RECEIPTS - Donations

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above) 0

Line 10: Total Receipts \$50 and under\* (not listed above) 0

**Line 11: TOTAL RECEIPTS IN THE PERIOD** 0

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

<b>Date Received</b>	<b>Name and Residential Address (alphabetical listing required)</b>	<b>Amount</b>	<b>Occupation &amp; Employer (for contributions of \$200 or more)</b>
Line 9: Total Receipts over \$50 (or listed above)		0	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Nov 19	Bank - TD			\$1.00
Dec 19	Bank - TD			\$1.00
10/29/19	Owl Stamp	142 Middle St Lowell, MA 01852	Brochures to homes	\$1,174.44
Line 12: Total Expenditures over \$50 (or listed above)				\$1,176.44
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$1,176.44

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				0
Line 13: Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>0</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
11/4/19	Allison Saffie Lowe's			\$ 32.70
10/31/19	Allison Saffie USPS	85 Myrtle St Methuen	Stamps	\$ 110.00
10/28/19	Allison Saffie Valley Patriot	85 Myrtle St Methuen	TV Ad	\$ 350.00
Line 15: In-Kind Contributions over \$50 (or listed above)				\$ 492.70
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				<b>\$ 492.70</b>

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				0