



**CITY OF METHUEN**  
**METHUEN BOARD OF HEALTH MEETING**  
**Wednesday, December 10, 2025, at 6:00 p.m.**  
**Searles Building- 2nd Floor Conference Room**

**Call to Order**

**Discussion and Acceptance of Emergency Regulations: Bodywork  
Regulations**

**Adjournment**

**Notice:** *Anyone needing access or accommodations to participate in the City of Methuen programs and services, please contact Sandy Almonte, ADA/DEI Coordinator at: [978-382-2123](tel:978-382-2123) or [salmonte@ci.methuen.ma.us](mailto:salmonte@ci.methuen.ma.us) at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.*